

April 5, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF GLENDORA, "SOUTHERLY
ANNEXATION DISTRICT NO. 80"**

Proceedings for "Southerly Annexation District No. 80" to the City of Glendora were completed and the annexed territory became a part of the city on January 20, 1966, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

INA:JFM-cl 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
K.J. Ahern, Dep. Asst.

cc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

April 5, 1966

County Departments and Districts

Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 80"
to the City of Glendora were completed and the annexed
territory became a part of the city on January 20, 1966
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 80"

City of GLENDORA

Effective Date: JANUARY 20, 1966

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax -----Withdrawn From
Consolidated Fire Protection District of L.A.County-----No Change
Los Angeles County Flood Control District-----No Change
County Sanitation District No. 22 -----No Change
Refuse Transfer & Disposal System in
County Sanitation District No. 22 -----No Change
Pomona Valley Municipal Water District -----No Change
Metropolitan Water District -----No Change

School Districts:

Bonita Unified School District -----No Change
Mount San Antonio Junior College District -----No Change
San Dimas School District BLO 1 -----No Change

Judicial Districts:

Pomona Judicial District ----- Withdrawn From
Citrus Judicial District -----Added To
East Superior Court District -----No Change

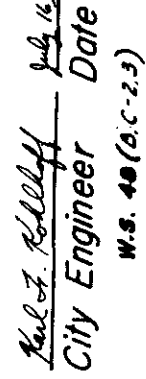
CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 90"

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 39300 et seq, of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 979 of the City of Glendora adopted December 7, 1965 approving the annexation; affidavit of completion filed with the County Recorder January 20, 1966, the following described territory was annexed:

Beginning at the intersection of the westerly prolongation of the northerly line of Allen Avenue, 60 feet wide, as shown on map of Subdivision Part of Secs. 33 & 34 T. 1 N., R. 9 W. and Part of Secs. 4 & 5, T. 1 S. R. 9 W. within Rancho San Jose Addition recorded in Book 60, Page 8 of Miscellaneous Records, in the Office of the County Recorder of the County of Los Angeles with the southerly prolongation of the westerly line of Lone Hill Avenue, 60 feet wide, as shown on said map, said point being on the existing boundary of the City of Glendora as existed on July 16, 1965; thence northerly, easterly, northeasterly and northerly along the said existing boundary of the City of Glendora to its intersection with the easterly prolongation of the northerly line of a strip of land, 60 feet wide, as described in Parcel No. 79 of Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which is recorded in Book D1209, page 776 of Official Records, in the office of said county recorder; thence westerly along said last mentioned prolongation and northerly line to its intersection with the southwesterly line of the Atchison, Topeka & Santa Fe Railway Company right-of-way, (formerly Southern California Railway) as shown on said map; thence southeasterly along said southwesterly line to its intersection with said westerly prolongation of the northerly line of Allen Avenue, 60 feet wide; thence easterly along said westerly prolongation of the northerly line of Allen Avenue to the point of beginning.



July 11, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia
Assistant Division Engineer

REG:JFM-mlm 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

JULY 11, 1966

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFFEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Northern Annex.No.42	4- 5-66	3453	4-25-66	4-25-66	0.002	No
Covina	W'ly.Annex.Dist.No.49	6-29-66	2256	6- 6-66	6- 6-66	0.058	Yes
El Monte	Annex.No.342-A (NE)	6-29-66	3358	3-28-66	12-30-66	0.224	Yes
El Monte	Annex.No.354 (NE)	6-29-66	3353	3-28-66	12-30-66	0.492	Yes
El Monte	Annex.No.355 (NE)	6-29-66	3357	3-28-66	12-30-66	0.146	Yes
El Monte	Annex.No.361 (SE)	4- 5-66	3361	3-28-66	12-30-66	0.015	Yes
Glendora	E'ly.Annex.Dist.No.57	5-18-66	66-021	3-15-66	3-15-66	0.010	Yes
Glendora	E'ly.Annex.Dist.No.58	5-18-66	66-035	5- 3-66	5- 3-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.80	4- 5-66	66-020	3-15-66	3-15-66	0.024	Yes
Glendora	S'ly.Annex.Dist.No.82	5-18-66	66-034	5- 3-66	5- 3-66	0.036	Yes
Glendora	S'ly.Annex.Dist.No.84	5-18-66	66-044	5-17-66	5-17-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.87	5-18-66	66-045	5-17-66	5-17-66	0.001	Yes
Glendora	W'ly.Annex.Dist.No.25	4- 5-66	66-022	3-15-66	3-15-66	0.001	Yes
Inglewood	Frank D.Parent School Terr.	6-29-66	5436	2- 8-66	2- 8-66	0.041	Yes
Inglewood	Sixth Isis Terr.	6-29-66	5487	5-17-66	5-17-66	0.006	Yes
Los Angeles	Mar Vista Add.No.8	12-22-65	CF95564	3-31-66	3-31-66	0.002	Yes
Monterey Park	SE'ly.Annex.No.2	4- 5-66	7063	2-14-66	2-14-66	0.000	Yes
San Gabriel	Annex.No.1965-3	5-18-66	66-22	4- 5-66	6-30-66	0.011	Yes



COUNTY ENGINEER
REPLY _____ ACTION _____ INFO _____
REFD TO

JAN 10 10 25 AM '66

CITY OF GLENDORA

CITY HALL PREP REPLY _____
REPLY TO _____ HTB _____
JAL _____ LDM _____ WAJ _____ RKW _____
FOOTHILL BLVD. PH. 335-4071
GLENDORA, CALIFORNIA—91740

January 7, 1966

Los Angeles County Engineer
108 West Second Street
Los Angeles, California 90012

ATTENTION: MR. H. E. HAENKE

Gentlemen:

We are enclosing one copy each of Resolution No. 65-088 and Ordinance No. 979, pertaining to "SOUTHERLY Annexation District No. 80" to the City of Glendora.

Very truly yours,

Eleanor Dossett
(Mrs.) Eleanor Dossett,
Deputy City Clerk

Enclosures

P R I D E O F T H E F O O T H I L L S

A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 80" AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

BE IT RESOLVED by the Council of the City of Glendora:

1. Pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, a petition signed by owners of not less than one-fourth of the land in the hereinafter described territory, by area and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Glendora on September 24, 1965, requesting annexation of the hereinafter described territory to said city.

2. That the territory which the petitioners request be annexed to the City of Glendora and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "SOUTHERLY ANNEXATION DISTRICT NO. 80" and described as follows:

(Legal Description attached hereto)

3. That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on August 11, 1965, consider the proposed annexation boundaries of "SOUTHERLY ANNEXATION DISTRICT NO. 80" as described herein, and as submitted to said Commission by proponents of said annexation. In addition, the Local Agency Formation Commission approved said proposed "SOUTHERLY Annexation District No. 80" at a hearing held on September 22, 1965.

4. That November 16, 1965, at the hour of 7:30 p.m. in the Council Chambers in the City Hall in the City of Glendora, County of Los Angeles, California, is hereby fixed as to the time and place, when and where any person owning real property within the uninhabited territory above-described and proposed to be annexed to the City of Glendora

may appear before

all of the City of Glendora and show cause why such uninhabited

territory should not be so annexed to the City of Glendora. The protest

in writing, may be filed at any time before the hour set for

objections to the proposed annexation and shall state the name

of the owner and owners of property affected and the description

and area of such property, in general terms.

5. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Glendora Press, a newspaper of general circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, and in the Azusa Herald and Pomotronic, a newspaper of general circulation published outside the City of Glendora, but in the County of Los Angeles, California, the county in which is located the territory proposed to be annexed to the City of Glendora, said publication to be complete at least twenty (20) days prior to the date of hearing.

6. In the event there is, upon the land proposed to be annexed to said city, a structural improvement owned, being acquired, or leased by a county fire protection district, the City Clerk is directed to cause a written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

7. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

ADOPTED AND PASSED this 5th day of October, 1965, by the following vote:

AYES: Crampier, Detwiler, Finkbinder, McGill, Cook

NOES: None

ABSENT: None

CITY OF GLENDORA

ATTEST:

By Joe M. Finkbinder
MAYOR

Eleanor Dussott

Deputy City Clerk

APPROVED AS TO FORM:

Charles D. Vogel

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
CITY OF GLENDORA) ss.

I, Eleanor Dossett, Deputy City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 65-088 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: January 7, 1966

Eleanor Dossett
(Mrs.) Eleanor Dossett
Deputy City Clerk

(SEAL)

**ORDINANCE NO. 979
AN ORDINANCE APPROVING
THE ANNEXATION OF CER-
TAIN UNINHABITED TERRI-
TORY, DESIGNATED
"SOUTHERLY ANNEXATION
DISTRICT NO. 80"**

BE IT ORDAINED by the Council of the City of Glendora:

WHEREAS, on the 5th day of October, 1965, the Council of the City of Glendora did pass and adopt Resolution No. 65-088, giving notice of the proposal to annex certain uninhabited territory to the City of Glendora, said territory being therein designated as "SOUTHERLY Annexation District No. 80", said Resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution No. 65-088 did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than twenty days from the date of passage of said Resolution; and

WHEREAS, on the 16th day of November, 1965, at the hour of 7:30 P.M. in the Council Chambers in the City Hall of the City of Glendora, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 65-088 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did, by Resolution No. 65-105, determine that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of Glendora and is uninhabited territory in the County of Los Angeles.

NOW, THEREFORE, the said Council does hereby approve the annexation of the territory hereinafter described to the City of Glendora and does further ordain that the said territory be and is hereby annexed to the City of Glendora.

That said territory, the annexation of which to the City of Glendora is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

**LEGAL DESCRIPTION
"SOUTHERLY ANNEXATION
DISTRICT NO. 80"
TO THE CITY OF GLENDORA
(Revised Description)**

Beginning at the intersection of the westerly prolongation of the northerly line of Allen Avenue, 60 feet wide, as shown on map of Subdivision

Part of Secs. 33 & 34 T. 1 N., R. 9 W. and Part of Secs. 4 & 3, T. 1 S., R. 9 W. within Rancho San Jose Addition recorded in Book 60, Page 8 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles with the southerly prolongation of the westerly line of Lone Hill Avenue, 60 feet wide, as shown on said map, said point being on the existing boundary of the City of Glendora as existed on July 16, 1965; thence northerly, easterly, northeasterly and northerly along the said existing boundary of the City of Glendora to its intersection with the easterly prolongation of the northerly line of a strip of land, 60 feet wide, as described in Parcel No. 79 of Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which is recorded in Book D1209, Page 776 of Official Records, in the office of said county recorder, thence; westerly along said last mentioned prolongation and northerly line to its intersection with the southwesterly line of the Atchison, Topeka & Santa Fe Railway Company right of way, (formerly Southern California Railway) as shown on said map; thence southeasterly along said southwesterly line to its intersection with said westerly prolongation of the northerly line of Allen Avenue, 60 feet wide; thence easterly along said westerly prolongation of the northerly line of Allen Avenue to the point of beginning.

ADOPTED this 7th day of December, 1965, by the following vote.

AYES: Crumpler, Finkbinder, McGill

NOES: None

ABSENT: Speck and Detwiler
CITY OF GLENDORA
By Joe M. Finkbinder
Mayor

ATTEST:

(SEAL) Deputy City Clerk

Eleanor Dossett

APPROVED AS TO FORM

Charles S. Vogel

City Attorney

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss.

CITY OF GLENDORA)

I, ELEANOR DOSSETT, Deputy City Clerk of the City of Glendora, do hereby certify that the foregoing Ordinance No. 979 was regularly introduced and placed upon its first reading at a Regular Meeting of the City Council on the 16th day of November, 1965. That, thereafter, said Ordinance was duly adopted and passed at a Regular Meeting of the City Council on the 7th day of December, 1965, by the following vote to wit:

AYES: Crumpler, Finkbinder, McGill

NOES: None

ABSENT: Speck and Detwiler
Eleanor Dossett,

Deputy City Clerk

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 12th day of December, 1965, and that same was published in accordance with law.

Dated: December 8, 1965

Eleanor Dossett,

Deputy City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. BAIOTTO, City Clerk of the City of Glendora, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 979, which was regularly introduced and placed upon its first reading at a Regular Meeting of the City Council on the 16th day of November, 1965. That, thereafter, said Ordinance was duly adopted and passed at a Regular Meeting of the City Council on the 7th day of December, 1965, by the following vote to-wit:

AYES: Crumpler, Finkbinder, McGill

NOES: None

ABSENT: Speck and Detwiler

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 12th day of December, 1965, and that same was published in accordance to law.

Eleanor Dossett

(SEAL) Deputy City Clerk
Pub. Dec. 12, 1965—GP



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

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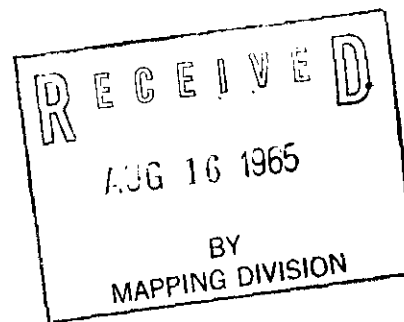
August 11, 1965

RECEIVED
EDM WAJ RKW

MEMBERS

BURTON W. CHACE
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. R. R. Baiotto, City Clerk
City of Glendora
City Hall, 116 East Foothill Blvd.
Glendora, California 91740



Dear Mr. Baiotto:

Re: Proposed Southerly Annexation District No. 80
to the City of Glendora

At the meeting held August 11, 1965, the County Boundary Commission reviewed the boundary description and map submitted by Mrs. Eleanor Dossett with her letter filed July 26, for the proposed annexation of territory to the City of Glendora.

The boundaries submitted conform with record lines and lines of ownership. No island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

JSM B
enc.

cc Mrs. Eleanor Dossett, Deputy City Clerk, City of Glendora
Mr. H. E. Haenke, Special District, County Engineer's Office
Local Agency Formation Commission

August 10, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 80"

In compliance with your request of July 26, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

INA:SH-alm 9
Enclosures

cc: File *MAK*



GORDON T. NESVIG
SECRETARY

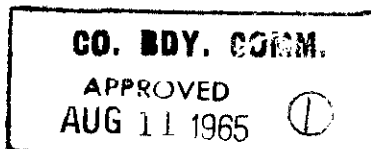
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

July 26, 1965

MEMBERS
BURTON W. CHACE
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. John A. Lambie
County Engineer
108 West Second Street
Los Angeles, California 90012



Attention Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed "Southerly Annexation District
No. 80" to the City of Glendora

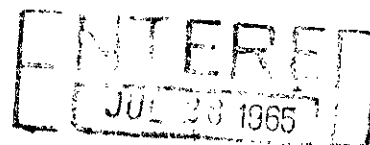
Attached is a communication from Eleanor Dossett, Deputy
City Clerk of the City of Glendora,
requesting the County Boundary Commission to check as to
definiteness and certainty in accordance with Title 4, Division
2, Part 2 of the Government Code, the boundaries of the above
designated territory proposed to be annexed to the City of
Glendora.

Please review the description and map attached, and return
them with your recommendation to the Commission.

Very truly yours,

GORDON T. NESVIG

enc.
GTN:gd
cc: R.B. Dickson
Assessor Map Books Section



City of GLENDORA

Proposed annexation: "SOUTHERLY ANNEXATION DISTRICT NO. 80"

Filed with the County Boundary Commission on : JULY 26, 1965

Districts involved (as of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

County Sanitation District No. 22

Refuse Transfer & Disposal System in County Sanitation District No. 22

Pomona Valley Municipal Water District

Metropolitan Water District

Bonita Unified School District

San Dimas School District BLC #1

Mount San Antonio Junior College District

DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION DISTRICT NO. 80"
TO THE CITY OF GLENDORA

(Revised Description)

Beginning at the intersection of the westerly prolongation of the northerly line of Allen Avenue, 60 feet wide, as shown on map of Subdivision Part of Secs. 33 & 34 T. 1 N., R. 9 W. and Part of Secs. 4 & 3, T. 1 S. R. 9 W. within Rancho San Jose Addition recorded in Book 60, Page 8 of Miscellaneous Records, in the Office of the County Recorder of the County of Los Angeles with the southerly prolongation of the westerly line of Lone Hill Avenue, 60 feet wide, as shown on said map, said point being on the existing boundary of the City of Glendora as existed on July 16, 1965; thence northerly, easterly, northeasterly and northerly along the said existing boundary of the City of Glendora to its intersection with the easterly prolongation of the northerly line of a strip of land, 60 feet wide, as described in Parcel No. 79 of Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which is recorded in Book D1209, page 776 of Official Records, in the office of said county recorder; thence westerly along said last mentioned prolongation and northerly line to its intersection with the southwesterly line of The Atchison, Topeka & Santa Fe Railway Company right-of-way, (formerly Southern California Railway) as shown on said map; thence southeasterly along said southwesterly line to its intersection with said

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 80"
TO THE CITY OF GLENDORA (Revised Description) (Continued)

westerly prolongation of the northerly line of Allen Avenue,
60 feet wide; thence easterly along said westerly prolongation
of the northerly line of Allen Avenue to the point of
beginning.

DESCRIPTION OF THE
PROPERTY OF
JOHN A. L. L. L.
OF THE CITY OF GLENDORA
BY SPECIAL ORDER OF THE
CITY OF GLENDORA

REQUESTED BY

city clerk
city of Glendora

No. 1 174

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 10th day of January, 19 66 pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 979 as regularly passed and adopted by the legislative body of the City hereinafter named on the 7th day of December, 19 65, certified by Eleanor Dossett, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 80"



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 14th
day of January, 19 66

Frank M. Jordan
Secretary of State

74645-552 5-64 8330 C-7

30 JAN 21 1966

AFFIDAVIT OF COMPLETION

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly appointed, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council, on the 7th day of December, 1965, by final adoption of its Ordinance No. 979, did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 17th day of January, 1966.

R. R. Baiotto
City Clerk and ex officio Clerk
of the City Council, Glendora
Los Angeles County, California

Subscribed and sworn to before me
this 17th day of January, 1966.

E. S. Cramer
Notary Public in and for said
County and State E. S. CRAMER
My Commission Expires August 22, 1969.

